



Wednesday, March 18, 2026 Regular Meeting

**Administration Building
4567 Route 9 North
Howell, New Jersey 07731**

7:00 PM

At 7:00 PM the Board will convene to Public Session and may convene to Executive Session when needed and will return to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975). Please note Board Meeting is recorded for future possible airing on the district and other media venues.

A. Call to Order

| | |
|----------------|--------------------------------|
| Subject | 1. Notice of Meeting |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | A. Call to Order |
| Access | Public |
| Type | Procedural |

The Regular Meeting of the Howell Township Board of Education will be held at 6:30 PM on March 18, 2026, in the Main Meeting Room of the Administration Building, 4567 Route 9 North, Howell, New Jersey. At 7:00 PM the Board will convene to Executive Session and will reconvene to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975).

The meeting may be viewed through the district website.

Mrs. Jennifer Okerson, Board President
Mrs. Alexandria Langenberger, Board Vice President
Mrs. Martianne Degliuomini, Board Member
Mrs. Maggie Lazur, Board Member
Dr. Stephen Levine, Board Member
Dr. Denise Lowe, Board Member
Ms. Cristy Mangano, Board Member
Mr. Joseph Mauer, Board Member
Mr. Ira Thor, Board Member

| | |
|----------------|--------------------------------|
| Subject | 2. Board Goals |
| Meeting | Mar 18, 2026 - Regular Meeting |

Category A. Call to Order

Access Public

Type Procedural

**Board of Education Goals
2025-2026**

Learner Success

Expand academic striving, high expectations for every student, and a culture of learner resilience through individual support for all students.

Governance

Continue monitoring student progress and curricular programs with greater frequency, depth, and data analysis.

Boardsmanship

Model collaboration, critical discourse, and civic engagement for all the students of this district for both in-person and virtual interactions.

Finance and Operations

Prioritize the funding of balanced, developmentally appropriate, inclusive, and responsive learning environments.

Subject 3. Statement to the Public

Meeting Mar 18, 2026 - Regular Meeting

Category A. Call to Order

Access Public

Type Procedural

The Howell Township Board of Education operates in a robust committee structure. Agenda items have been presented and evaluated in the committee format, or vetted administratively, prior to the Superintendent making the recommendation to the Board of Education. In the committee process and subsequently, the members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. Committee Chairs then make full reports to the Board prior to action being taken. In rare instances, matters are presented to the Board of Education for broader discussion at the same meeting where final action may be taken.

Subject 4. District Goals

Meeting Mar 18, 2026 - Regular Meeting

Category A. Call to Order

Access Public

Type Procedural

District Goals 25-26

Learner Success:

Realignment of curricular strengths, high quality resources, interventions, and instructional practices.

District Culture & Climate:

Continue to create a positive culture of learning while supporting the social and emotional needs of all members of our school community with an emphasis on inclusive and culturally proficient practices.

Community Interaction:

Strengthen connections with families and the broader community through communication platforms and authentic opportunities for partnership and collaboration.

Operations:

Continue to optimize operational efficiencies and expand revenue opportunities in all areas to maximize resources for classroom instruction and student support.

Subject

5. Roll Call

Meeting

Mar 18, 2026 - Regular Meeting

Category

A. Call to Order

Access

Public

Type

Procedural

Subject

6. Salute to Flag

Meeting

Mar 18, 2026 - Regular Meeting

Category

A. Call to Order

Access Public

Type Procedural

Subject 7. Announcement by President

Meeting Mar 18, 2026 - Regular Meeting

Category A. Call to Order

Access Public

Type

Adequate notices of this meeting, as required by Chapter 231, PL 1975, were distributed by the Secretary on March 13, 2026.

B. Comments

Subject 1. Statement of Mission and Vision Statement

Meeting Mar 18, 2026 - Regular Meeting

Category B. Comments

Access Public

Type Procedural

Subject 2. Board President's Comments

Meeting Mar 18, 2026 - Regular Meeting

Category B. Comments

Access Public

Type Information

C. Recognitions

Subject 1. Student/Staff Recognitions

Meeting Mar 18, 2026 - Regular Meeting

Category C. Recognitions

Access Public

Type Information

- 1. Optimist Club Contest Winner
- 2. Oratorical Contest Winner
- 3. 5th Grade Basketball Champions
- 4. MSN Monmouth County Wrestling Champions
- 5. MSS Monmouth County Wrestling Champions
- 6. MSS Girls 6/7 Basketball Team
- 7. MSN Boys 6/7 Basketball Team

D. Reports

Subject **1. Superintendent's and Board Secretary's Reports**

Meeting Mar 18, 2026 - Regular Meeting

Category D. Reports

Access Public

Type Information

1. Progress Towards District Goals
2. Chronic Absenteeism
3. District Update
4. Suspensions

E. Committee Updates and Liaison Reports

Subject **1. Updates and Reports**

Meeting Mar 18, 2026 - Regular Meeting

Category E. Committee Updates and Liaison Reports

Access Public

Type Reports

File Attachments

[Operations Committee Meeting Draft Minutes 2-16-26.pdf \(230 KB\)](#)

[DRAFT Education Committee Meeting Minutes - March 3, 2026.pdf \(227 KB\)](#)

[Fin Minutes 2-18-26.pdf \(371 KB\)](#)

[Community Interaction Highlights 3.12.26.pdf \(137 KB\)](#)

[Draft Fin Minutes 3-16-26.pdf \(349 KB\)](#)

[Policy Meeting - February 25, 2026 \(2\).pdf \(154 KB\)](#)

F. Discussion Items

Subject **1. Discussion Items May Result In Board Action**

Meeting Mar 18, 2026 - Regular Meeting

Category F. Discussion Items

Access Public

Type Discussion

G. Comments from Public

Subject **1. Public Comment Statement**

Meeting Mar 18, 2026 - Regular Meeting

Correspondence received by the Board will be noted for the record and will be maintained on file in the office of the Board Secretary.

J. New Business - Consent Agenda

| | |
|--------------------|--|
| Subject | 1. Approval of Consent Agenda |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | J. New Business - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Motion to approve consent agenda and any addenda items as recommended by the Superintendent of Schools. [Abstentions to items will be noted in the minutes.] |

K. 0000 Bylaws-Consent Agenda

L. 2000 Programs - Consent Agenda

| | |
|--------------------|---|
| Subject | 1. Approval of Hospital Instruction |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | L. 2000 Programs - Consent Agenda |
| Access | Public |
| Type | Action, Action (Consent) |
| Recommended Action | Approval of Integrated Care Concepts and Consultation to provide hospital instruction at a cost of \$48.00 per hour, up to 10 (ten) hours per week for students, as needed. |

| | |
|--------------------|---|
| Subject | 2. Adopt the Houghton Mifflin Harcourt (HMH) Into Reading Literacy Program for Grades K-2 |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | L. 2000 Programs - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Adopt the Houghton Mifflin Harcourt (HMH) Into Reading literacy program for Grades K-2 as recommended during the March 3, 2026 Education Committee meeting at a cost of \$785,146.66. |

| | |
|----------------|--|
| Subject | 3. Monmouth County Arts Middle School Participation |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | L. 2000 Programs - Consent Agenda |

Access Public

Type Action (Consent)

Recommended Action Approve participation in the Monmouth County Arts Middle School Program, one day per week for twelve weeks, February 2027-May 2027. Transportation provided by the Monmouth County Arts Middle School. Program expenses are the responsibility of the parent/guardian.

Goals [Expand, iterate and strengthen a future ready learning environment that balances academic, occupational, and life learning, which focuses on equitable opportunities for all learners.](#)
[Over five years, enhance community partnerships, parent engagement, and proactive outreach initiatives to foster inclusive and supportive environments across our school communities.](#)

Subject 4. Participation in Howell Day

Meeting Mar 18, 2026 - Regular Meeting

Category L. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the participation in Howell Day 2026.

Goals [Over five years, enhance community partnerships, parent engagement, and proactive outreach initiatives to foster inclusive and supportive environments across our school communities.](#)

Subject 5. First Read Policy 2350

Meeting Mar 18, 2026 - Regular Meeting

Category L. 2000 Programs - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Approve first read Policy 2350 - Resource Material

File Attachments
[P 2530 Resource Material - 1st Read .doc \(48 KB\)](#)

Subject 6. First Read Regulation 2530

Meeting Mar 18, 2026 - Regular Meeting

Category L. 2000 Programs - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Approve first read Regulation 2530 - Resource Material

File Attachments
[R 2530 Resource Material 1st Read.doc \(59 KB\)](#)

Subject 7. Agreement with GenPsych for the remainder of the 2025-2026 school year

Meeting Mar 18, 2026 - Regular Meeting

Category L. 2000 Programs - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Approve agreement with GenPsych for the provision of services for the balance of the 2025-2026 school year, under the terms and conditions outlined in the contract.

File Attachments
[GenPsych Contract.PDF \(190 KB\)](#)

M. 3000 Professional Staff - Consent Agenda

Subject 1. Retirement of Teacher

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Julie Ebeling, Math Teacher at Middle School North, effective July 1, 2026.

Subject 2. Retirement of Teacher

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Patricia Lawlor, Itinerant Health & Physical Education Teacher, effective May 1, 2026.

Subject 3. Resignation of Teacher

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Charlie Dowling, Special Education Teacher at Memorial, effective May 10, 2026, or sooner.

Subject 4. Resignation of Teacher

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Alyssa Baran, Special Education Teacher at Land O'Pines, effective May 3, 2026, or sooner.

Subject 5. Rescind Substitute Limited Employment Contract

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of Joseph Bunt from the position of Special Education Teacher at Middle School South, effective April 7, 2026 through June 30, 2026 at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. A. Ragusa - LOA) (Previously approved February 4, 2026).

Subject 6. Approval of Teacher

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Appoint Joseph Bunt to the position of Special Education Teacher at Middle School North, at Step 1 BA, \$61,500, prorated effective April 1, 2026. (Repl. J. Orsini- Retirement)
 *PENDING CERTIFICATION

Subject 7. LOA for School Counselor

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence for Jeanna Warhurst, School Counselor at Middle School South:

| LEAVE | FROM | THROUGH |
|-----------------|----------------|---------------|
| Maternity Leave | May 21, 2026 | June 8, 2026 |
| With Pay | (12 sick days) | |
| With Benefits | | |
| Family Leave | June 9, 2026 | June 30, 2026 |
| Without Pay | (2 weeks) | |
| With Benefits | | |

Subject 8. LOA for Teacher

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence for Meredith Ganter, Itinerant Music Teacher:

| LEAVE | FROM | THROUGH |
|-----------------|-----------------------|----------------|
| Maternity Leave | March 23, 2026 | April 27, 2026 |
| With Pay | (18 sick, 2 personal) | |
| With Benefits | | |
| Medical Leave | April 28, 2026 | June 30, 2026 |
| Without Pay | (8 weeks) | |
| With Benefits | | |

Subject 9. LOA Extension for Teacher

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence extension for Natalie Clifford, ESL Teacher at Middle School North (Previously approved on June 11, 2025):

| LEAVE | FROM | THROUGH |
|----------------------|---------------|---------------|
| Ext. Maternity Leave | April 3, 2026 | June 30, 2026 |
| Without Pay | | |
| Without Benefits | | |

Subject 10. Substitute Limited Employment Contract Extension

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Extend the appointment of Debra Schwartz, ESL Teacher at Middle School North, from April 20, 2026 through June 30, 2026 at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. N. Clifford - LOA) (Previously approved on October 15, 2025)

Subject 11. LOA Extension for Teacher

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence extension for Alyssa Haake, ESL Teacher at Ardena (Previously approved on August 20, 2025):

| LEAVE | FROM | THROUGH |
|-------------------|----------------|---------------|
| Ext. Family Leave | April 11, 2026 | June 30, 2026 |
| Without Pay | | |
| Without Benefits | | |

Subject 12. Substitute Limited Employment Contract Extension

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Extend the appointment of Cynthia Harrison, ESL Teacher at Ardena, effective April 11, 2026 through June 30, 2026, at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. A. Haake - LOA) (Previously approved on August 20, 2025)

Subject 13. LOA Extension for Teacher

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence extension for Alexis Grillon, Resource Teacher at Land O' Pines (Previously approved on August 20, 2025):

| LEAVE | FROM | THROUGH |
|----------------------|-------------------|----------------|
| Medical Leave | February 28, 2026 | March 27, 2026 |
| Without Pay | (4 weeks) | |
| With Benefits | | |
| Ext. Maternity Leave | March 28, 2026 | June 30, 2026 |
| Without Pay | | |
| Without Benefits | | |

Subject 14. Substitute Limited Employment Contract

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve Nancy Mastrola, to the position of Resource Teacher at Land O'Pines effective March 19, 2026 through June 30, 2026, at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. A. Grillon - LOA)

Subject 15. LOA Extension for Teacher

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence extension for Amanda Rienzo, ESL Teacher at Middle School South (Previously approved on October 15, 2025):

| LEAVE | FROM | THROUGH |
|-------------------|--------------|---------------|
| Ext. Family Leave | May 30, 2026 | June 30, 2026 |
| Without Pay | (4 weeks) | |
| With Benefits | | |

Subject 16. Substitute Limited Employment Contract Extension

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Extend the appointment of Cameron Savastano, ESL Teacher at Middle School South, effective May 30, 2026 through June 30, 2026, at a salary of \$61,500, prorated. (Substitute Limited Employment Contract)(Repl. A. Rienzo - LOA) (Previously approved on January 7, 2026)

Subject 17. LOA Extension for Teacher

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence extension for Alana Egan, Itinerant Art Teacher (Previously approved on October 15, 2025):

| LEAVE | FROM | THROUGH |
|---------------|----------------|--------------|
| Medical Leave | March 19, 2026 | May 15, 2026 |
| Without Pay | (7 weeks) | |
| With Benefits | | |

Subject 18. Substitute Limited Employment Contract Extension

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Extend the appointment of Jeanmarie Richards, Itinerant Art Teacher from March 19, 2026 through March 27, 2026 at a salary of \$61,500, prorated. (Substitute Limited Employment Contract) (Repl. A. Egan - LOA) (Previously approved on December 10, 2025)

Subject 19. LOA for Teacher

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the following leave of absence for Stefani Popek, Grade 3 Teacher at Griebling:

| LEAVE | FROM | THROUGH |
|---------------|----------------|---------------|
| Medical Leave | March 17, 2026 | June 30, 2026 |
| Without Pay | (12 weeks) | |
| With Benefits | | |

Subject 20. Substitute Limited Employment Contract

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve Rosemarie DiBernardi to the position of Grade 3 Teacher at Griebling, retroactive to March 16, 2026 through June 30, 2026, at a salary of \$61,500, prorated. (Substitute Limited Employment Contract)(Repl. S. Popek - LOA)

Subject 21. Approval of Learning About Literacy: Professional Development Members

Meeting Mar 18, 2026 - Regular Meeting
 Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following staff members for Learning About Literacy: Literacy Data Professional Development position at a stipend not to exceed \$350, for the 2025-2026 School Year. (FOCUS Grant Funded)

| | |
|--------------------------------------|----------------|
| Robyn Silberstein*retroactive to 2/9 | Cailey Maloney |
| Melissa Donohue | |
| | |

Subject 22. Approval of Classroom Observation(s)

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following list of individual(s) to complete their hourly classroom observation requirements in the Howell Township Public Schools:

| NAME | TIME | SCHOOL |
|-------------------------------------|--|---------------------------|
| Emma Soriano, Monmouth University | February 5, 2026 - May 7, 2026, 25 Hours | Andrea Shea, Ramtown |
| Rosina Trapani, Monmouth University | February 5, 2026 - May 7, 2026, 45 Hours | Danielle Fouchey, Ramtown |
| Tess Ryder, Monmouth University | February 5, 2026 - May 7, 2026, 75 hours | Lisa Parshelunis, Newbury |
| Cooper Yorke, Monmouth University | February 5, 2026 - May 7, 2026, 75 hours | Carlee Chiasson, MSS |

Subject 23. Approval of Tuition Reimbursement

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the reimbursement of 50% of the tuition cost for the attached graduate course(s) being taken during the 2025-2026 School year. The attached staff member(s) shall be reimbursed consistent with contract upon the successful completion of the course(s):

File Attachments
[Tuition Reimbursement - 3_18_26.pdf \(47 KB\)](#)

Subject **24. Approval of Family Literacy Night Facilitators (K-2 Level)**

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Family Literacy Night Facilitators (K-2 Level) at a stipend not to exceed \$100, for the 2025-2026 school year. (FOCUS Grant Funded)

| | |
|-----------------|----------------|
| Beth O'Boyle | Cailey Maloney |
| Melissa Donohue | |
| | |

Subject **25. Approval Bilingual Parent Advisory Committee (BPAC) Facilitators**

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Bilingual Parent Advisory Committee (BPAC) Facilitatos at a stipend of \$100 per meeting, not to exceed \$300, for the 2025-2026 school year. (Title I and III Grant Funded)

| | |
|------------------|---------------|
| Natalie Farnkopf | Melissa Luell |
| | |
| | |

Subject **26. Approval of Substitute Teacher(s) \$115 Per Day**

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action

Approve the following individual(s) to the position of Substitute Teacher(s) for the 2025-2026 school year at the rate of \$115 per day, as needed. *PENDING CRIMINAL HISTORY/CERTIFICATION

| | |
|---------------------|------------------|
| Reba Leaks | Devin Dixon |
| Lillian Cole | Benjamin Wallace |
| Sheldon Hanly | Katie Sutphen |
| Ava Yury Lauterbach | |

Subject 27. Approval of Substitute Teacher(s) \$130 Per Day

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2025-2026 school year at the rate of \$130 per day, as needed. *PENDING CRIMINAL HISTORY/CERTIFICATION

| | |
|-----------------|----------------------|
| Jean Marie Zuhl | Rosemarie DiBernardi |
|-----------------|----------------------|

Subject 28. Approve Continuing Education Unit (CEU) Courses and Staff Members to Teach Courses

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following Continuing Education Seminars/Workshops and staff members to develop and teach the CEU Seminars/Workshops listed, for the Spring 2026 session, contingent upon sufficient enrollment:

| CEU TITLE | Instructor Name | School | CEU Credits | Develop | Instruct | Total Stipend |
|-----------|-----------------|--------|-------------|---------|----------|---------------|
|-----------|-----------------|--------|-------------|---------|----------|---------------|

| | | | | | | |
|--|--------------------------------|--------------|-----|---|---|---|
| Mentoring the Mentor (Title II Grant Funded) | Nicole Hoyt, co-presenter | Adelphia | 1.0 | N/A-Annual Course offered by New Staff Academy & Mentor Facilitators as part of role. | N/A-Annual Course offered by New Staff Academy & Mentor Facilitators as part of role. | N/A-Annual Course offered by New Staff Academy & Mentor Facilitators as part of role. |
| | Tammy O'Gara, co-presenter | Ardena | | | | |
| | Amy Steinberg, co-presenter | Land O'Pines | | | | |
| Getting Comfortable with HMH Into Reading (FOCUS Grant Funded) | Kristin Vega, co-presenter | Land O'Pines | 0.4 | \$ 54.00 | \$ 54.00 | \$ 108.00 |
| | Brooke Cappuccio, co-presenter | Land O'Pines | | \$ 54.00 | \$ 54.00 | \$ 108.00 |

Subject **29. Approval of New Teacher Mentor(s)**

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Motion to appoint the following New Teacher Mentor(s) for the 2025-2026 school year.

| <u>NEW TEACHER</u> | <u>MENTOR/SCHOOL</u> | <u>PAYMENT</u> |
|--------------------|----------------------|----------------|
| Cameron Savastano | Robin Brady/MSS | \$112.50 |
| Joseph Bunt | Chris Collins/MSN | \$300.00 |

Subject **30. Approval of Family Literacy Night Facilitators (3-5 Level)**

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Family Literacy Night Facilitators (3-5 Level) at a stipend not to exceed \$100, for the 2025-2026 school year. (FOCUS Grant Funded)

| | |
|-------------------|------------------------|
| Lynn Fitzgerald | Maria Acosta-Silvestri |
| Allison Weigle | Marybeth Roter |
| Alexandra Magnolo | |

Subject 31. Extended School Year Program Staff

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached staff to work the 2026 Extended School Year Program. Faculty meeting Wednesday, July 1, 2026; Program will run Monday - Thursday, July 6, 2026 - August 13, 2026. (IDEA Grant Funded or General Fund) (contingent upon sufficient enrollment). *Pending Criminal History/Certification

| |
|---|
| <p>File Attachments</p> <p>ESY Cert 3.18.26.pdf (61 KB)</p> |
|---|

Subject 32. Extended School Year Program Substitute Teacher(s)

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) as substitute teacher for the 2026 Extended School Year Program, July 6-August 13, 2026 (Monday-Thursday), at the rate of \$20 per hour not to exceed 4.5 hours per day. *Pending Criminal History/Certification

| | |
|----------------------|------------------|
| Kaelyn Rowe | Maria Vozza |
| Kim Sansil | Cristina Benanti |
| Elizabeth Castellano | Steven Nicholson |
| Gabriella Abbazia | |

Subject 33. Rescind the approval of ESY Certified Staff

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of the following staff members for the 2026 Extended School Year Program:

| | |
|----------------|----------------|
| Meghan Seitter | Shannan McCabe |
| | |
| | |

Subject 34. Approval of Middle School Academy for Learning Recovery - Extended School Year

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following staff members for Middle School Academy for Learning Recovery - Extended School Year, contingent upon student enrollment, at a stipend of \$1,786. (Title I Grant Funded)

| | |
|-----------------|----------------|
| Gianna Hoffmann | Nicole Newsome |
| | |
| | |

Subject 35. Approval of Gifted and Talented Accelerated Math Bridge Program - Extended School Year

Meeting Mar 18, 2026 - Regular Meeting

Category M. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following staff members for the Gifted and Talented Accelerated Math Bridge Program - Extended School Year, contingent upon student enrollment, at a stipend of \$1,786. (Title I Grant Funded)

| | |
|-----------------|---------------|
| Danielle Martin | Jennifer East |
|-----------------|---------------|

Subject 36. Authorization of Workshop Mileage and Registration

Meeting Mar 18, 2026 - Regular Meeting

| | |
|--------------------|---|
| Category | M. 3000 Professional Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Authorize the registration and/or approval of applicable mileage for travel to the attached workshops in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines. |

File Attachments

[March 2026 Workshop Sheet.pdf \(91 KB\)](#)

N. 4000 Support Staff - Consent Agenda

| | |
|--------------------|---|
| Subject | 1. Retirement of School Secretary |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Accept with regret the retirement of Karen Waggner, School Secretary at Land O'Pines, effective August 1, 2026. |

| | |
|--------------------|--|
| Subject | 2. Resignation of ESL Instructional Assistant |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Accept, with regret, the resignation of Susan Postorino, ESL Instructional Assistant at Greenville, effective February 26, 2026. |

| | |
|--------------------|---|
| Subject | 3. Approval of Paraprofessional(s) for Special Education |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the following individual(s) to the position of Paraprofessional for Special Education, at Step 1, \$30,225. *PENDING CRIMINAL HISTORY |

| NAME | SCHOOL | START DATE |
|------------------|----------|------------|
| Murphy Miranda | MSS | 2/25/2026 |
| Nina Moran | LOP | 2/25/2026 |
| Taylor Russell | Memorial | 3/23/2026 |
| Stephanie Medina | MSN | 3/23/2026 |

Subject 4. Resignation of ESSA Instructional Assistant

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Maggie McGuire, ESSA Instructional Assistant at Aldrich, effective February 28, 2026.

Subject 5. Appointment of ESSA Instructional Assistant

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Gina Agosta to the position of ESSA Instructional Assistant at Aldrich, effective March 19, 2026, at \$22,000. (Title I and Title III Grant Funded) (Repl. M. McGuire - Resignation) *PENDING CRIMINAL HISTORY

Subject 6. LOA for Paraprofessional

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Gina Labollita, Paraprofessional at Ramtown:

| LEAVE | FROM | THROUGH |
|---------------|----------------|----------------|
| Medical Leave | March 12, 2026 | March 23, 2026 |
| Without Pay | (2 weeks) | |
| With Benefits | | |

Subject 7. Resignation of Paraprofessional

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Linda Stiff, Paraprofessional at Land O'Pines, effective February 21, 2026.

Subject 8. Resignation of Paraprofessional

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Tammy Cameron, Preschool Paraprofessional at Newbury, effective May 1, 2026.

Subject 9. Rescind the approval of ESY Paraprofessionals

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of the following staff members for the 2026 Extended School Year Program.

| | |
|---------------|--|
| Jenna Coppola | |
| | |
| | |

Subject 10. Approval of Interpreter/Translator(s)

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action

Approve the following staff to provide services of Interpreter/Translator for the 2025-2026 school year at \$30.00 per hour, based on need and availability.

| | |
|--------------------|------------------|
| Patricia Pickering | Lesley Fernandez |
| | |
| | |

Subject 11. Approval of Substitute School Secretary/Office Assistant

Meeting Mar 18, 2026 - Regular Meeting
 Category N. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)

Recommended Action Approve the following to the position of Substitute School Secretary(s)/Office Assistant(s) for the 2025-2026 school year at the rate of \$105 per day, as needed.
 *PENDING CRIMINAL HISTORY

| | |
|--------------------|-----------------|
| Christine Seraphin | Arlene Perrotti |
| Joan Rakita | Allison Komal |
| Holly Kelly | Devin Dixon |
| Lisa Hall | Lisa Novia |

Subject 12. Approval of Substitute Paraprofessional(s)

Meeting Mar 18, 2026 - Regular Meeting
 Category N. 4000 Support Staff - Consent Agenda
 Access Public
 Type Action (Consent)

Recommended Action Approve the following to the position of Substitute Paraprofessional(s) for the 2025-2026 school year at the rate of \$105 per day, as needed, effective March 18, 2026.
 *PENDING CRIMINAL HISTORY

| | |
|------------------|-------------------------------------|
| Allison Komal | Susan Postorino (effective 2/25/26) |
| Maria DeMeno | Tammy Cameron |
| Nicholas Raeihle | Lisa Novia |

Subject 13. Extended School Year Program Substitute Paraprofessional(s)

Meeting Mar 18, 2026 - Regular Meeting
 Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) as a substitute paraprofessional for the 2026 Extended School Year Program, July 6-August 13, 2026 (Monday-Thursday), at the rate of \$16.15 per hour not to exceed 4.5 hours per day. *PENDING CRIMINAL HISTORY

| | |
|----------------|--|
| Mahalia Suarez | |
| | |
| | |

Subject 14. Extended School Year Program Paraprofessionals

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached staff to work the 2026 Extended School Year Program. Faculty meeting Wednesday, July 1, 2026; Program will run Monday - Thursday, July 6, 2026 - August 13, 2026. (IDEA Grant Funded or General Fund) (contingent upon sufficient enrollment). *PENDING CRIMINAL HISTORY

| |
|--|
| File Attachments ESY Support 3.18.pdf (46 KB) |
|--|

Subject 15. Appointment of Hourly Buildings & Grounds Personnel

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following to the position of Hourly Buildings & Grounds Personnel for the 2025-2026 school year at an hourly rate of \$17.03/hr. PENDING CRIMINAL HISTORY

| | |
|---------------|--|
| Nicole DeRiso | |
|---------------|--|

Subject 16. Resignation of Hourly Buildings & Grounds Personnel

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

| | |
|--------------------|---|
| Type | Action (Consent) |
| Recommended Action | Accept, with regret, the resignation of Chase Knecht, Hourly Buildings & Grounds Personnel, effective February 6, 2026. |
| Subject | 17. Retirement of Groundsman |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Accept, with regret, the retirement of Kenneth Fahnholz , Fulltime Groundsman with the Buildings & Grounds Department, effective April 1, 2026. |
| Subject | 18. Approval of Transfer of Cafeteria Aide |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the transfer of Danielle Colvin, Cafeteria Aide, to the position of Substitute Cafeteria Aide at a rate of \$16.00, effective February 9, 2026. |
| Subject | 19. Resignation of Cafeteria Aide |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Accept, with regret, the resignation of Lynne Straubinger, Cafeteria Aide, effective March 6, 2026. |
| Subject | 20. Resignation of Bus Driver |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Antoine Wright, Bus Driver with the Transportation Department, effective February 6, 2026.

Subject 21. Appointment of Bus Aide

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Salvatore Angioletti to the position of Bus Aide for the 2025-2026 school year on Step 1 of the Bus Aide Salary Guide at a rate of \$16.21 per hour, PENDING CRIMINAL HISTORY.

Subject 22. Appointment of Bus Driver

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint William Heitman to the position of Bus Driver for the 2025-2026 school year on Step 1 of the Bus Driver Salary Guide at a rate of \$25.65 per hour, PENDING CRIMINAL HISTORY.

Subject 23. Resignation of Bus Aide

Meeting Mar 18, 2026 - Regular Meeting

Category N. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Laci Holmes, Bus Aide with the Transportation Department, effective March 24, 2026.

Subject 24. Resignation of Apprentice Mechanic

| | |
|--------------------|--|
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | N. 4000 Support Staff - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Accept, with regret, the resignation of Michael Keane, Apprentice Mechanic with the Transportation Department, effective March 10, 2026. |

O. 5000 Pupils - Consent Agenda

Subject 1. Affirm HIB Report

| | |
|--------------------|---|
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | O. 5000 Pupils - Consent Agenda |
| Access | Public |
| Type | Action, Action (Consent) |
| Recommended Action | Affirm the Superintendent's recommendation on Harassment, Intimidation and Bullying findings as reported at the February 4, 2026 Board Meeting. |

Subject 2. Tuition Contract - Freehold Township Schools

| | |
|--------------------|--|
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | O. 5000 Pupils - Consent Agenda |
| Access | Public |
| Type | Action, Action (Consent) |
| Recommended Action | Amend tuition contract for a student attending our ERI Special Class Program to included 1:1 Paraprofessional for the 2025-2026 school year. |

Subject 3. Approval of Out of District Placement - Regional Day School at Jackson

| | |
|--------------------|---|
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | O. 5000 Pupils - Consent Agenda |
| Access | Public |
| Type | Action, Action (Consent) |
| Recommended Action | Approve the program tuition for a special education student for the 2025-2026 school year, at the rate of \$128,500 (prorated), plus applicable transportation. |

Subject 4. Approval of Out of District Placement -MOESC Regional Achievement Academy

Meeting Mar 18, 2026 - Regular Meeting
 Category O. 5000 Pupils - Consent Agenda
 Access Public
 Type Action, Action (Consent)
 Recommended Action Approve the program tuition for a 45 day suspension at the rate of \$475.00 per diem \$8,300.00 per month (prorated), plus applicable transportation.

Subject 5. MCV Tuition - Lakewood Board of Education

Meeting Mar 18, 2026 - Regular Meeting
 Category O. 5000 Pupils - Consent Agenda
 Access Public
 Type Action
 Recommended Action Accept tuition from Lakewood Public Schools for 2 McKinney-Vento eligible students for the 2025-2026 at a tuition rate of \$14,620.00/\$81.22 per diem and \$16,727.00/\$92.93 per diem effective December 1, 2025 (prorated).

Subject 6. Recreation Bus Use

Meeting Mar 18, 2026 - Regular Meeting
 Category O. 5000 Pupils - Consent Agenda
 Access Public
 Type Action (Consent)
 Recommended Action Approve the use of Howell Township buses for Township Recreation Programs as follows:

| PROGRAM NAME | DAYS | TIMEFRAME | DATES | # OF BUSES | NOTES |
|-------------------------|---------------|-----------------|------------------------------|------------|--|
| Teen Expedition Program | Monday-Friday | 6:00am-8:00pm | June 29, 2026-August 7, 2026 | 4 | Rescheduled trips will be the week of August 10-14 |
| Team Adventure Program | Monday-Friday | 8:00am-5:00pm | June 29, 2026-August 7, 2026 | 2 | Rescheduled trips will be the week of August 10-14 |
| Independence Day | Thursday | 3:00pm-11:00pm | July 2, 2026 | 8 | Rain date: TBH |
| Howell Day | Saturday | 12:00pm-11:00pm | September 19, 206 | 8 | Rain date: Saturday, September 26th |

File Attachments

[Bus Use 2.27.2026.doc \(27 KB\)](#)**P. 6000 Finances - Consent Agenda**

| | |
|--------------------|--|
| Subject | 1. Bills and Claims Submitted by Board Secretary |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | <p>Approve the payment of all bills and claims as shown for the periods January 1, 202 to January 31, 2026, February 1, 2026 to February 28, 2026 February 1, 2026 to February 13, 2026, February 14, 2026 to February 28, 2026, March 1, 2026 to March 4, 2026 and March 5, 2026 to March 13, 2026 have been certified by the Board Secretary and filed in the Board Office.</p> <p>Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of March 13, 2026 no budgetary line item account has obligations and payments, (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1.</p> <p>Note: Each Board Member will recuse themselves from voting on any payment or portion of payment for reimbursement of expenses for routine, mandated or workshop related items.</p> |

File Attachments

[Bills and Claims 1-1-26 to 1-31-26.pdf \(152 KB\)](#)[Bills and Claims 2-1-26 to 2-13-26.pdf \(763 KB\)](#)[Bills and Claims 2-14-26 to 2-28-26.pdf \(450 KB\)](#)[Bills and Claims 3-1-26 to 3-4-26.pdf \(196 KB\)](#)[Bills and Claims 2-1-26 to 2-28-26.pdf \(86 KB\)](#)[Bills and Claims 3-5-26 to 3-13-26.pdf \(582 KB\)](#)

| | |
|--------------------|---|
| Subject | 2. January 2026 Secretary and Treasurer Report |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve January 2026 Secretary and Treasurer Report |

I, Ronald Sanasac, School Business Administrator, Board Secretary certifies that as of January 31, 2026 no line item has been overextended in violation of N.J.A.C. 6A:23A-16.10 (c) 3, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.



File Attachments

[Jan Secretary.pdf \(981 KB\)](#)[Jan Treasurer.pdf \(42 KB\)](#)

| | |
|--------------------|--|
| Subject | 3. NJSBA 2026 Virtual Spring Conference |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve attendance of Board Members and Senior Administrators at the New Jersey School Boards Association Virtual Spring on Friday, May 8, 2026 from 9:00a.m. - 3:30p.m., at a cost of \$129.00 per person in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines. |

| | |
|--------------------|--|
| Subject | 4. Circulator Pump Seal Replacement - Middle School North |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve proposal of replacement of the boiler circulator pump seals at Middle School North from Thermal Piping, A Division of GBI Inc, 493 Sykesville/Wrightstown Road, Wrightstown, NJ 08562 at a cost of \$7,300.00. |

File Attachments

[Thermal Piping_MSN.pdf \(235 KB\)](#)

| | |
|--------------------|--|
| Subject | 5. Purchase of Wall Pads - Aldrich School |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the purchase of Walls Pads at Aldrich School from Nickerson NY, LLC, 11 Moffit Boulevard, Bay Shore, NY at a cost of \$6,797.85. |

File Attachments

[Aldrich ES Pads QUOTE 1.14.26.pdf \(283 KB\)](#)

| | |
|--------------------|---|
| Subject | 6. NJSBA 2026 Annual Workshop Registration |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the following registration fees for attendance of Board Members, Senior Administration, Jackie Larcara, Assistant Business Administrator and Kaity Gray, Director of Personnel to attend the NJSBA Annual Workshop in Atlantic City to be held from Monday, October 19, 2026 to Thursday, October 22, 2026, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines. |
| | Each Board Member will recuse themselves from voting on his/her attendance and will vote on approval of the other board members. |

Registration fees TBD

| | |
|--------------------|---|
| Subject | 7. NJSBA 2026 Annual Workshop Conference Attendance |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve attendance of Board Members, Senior Administration, Jackie Larcara, Assistant Business Administrator and Kaity Gray, Director of Personnel to attend the NJSBA Annual Workshop to be held from Monday, October 19, 2026 to Thursday, October 22, 2026, with allowable expenses to be reimbursed after attendance at the workshop, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines. Requests for reservations for Sunday, October 18, 2026 will be made based upon availability with reimbursement made by individual for that evening. |
| | Each Board Member will recuse themselves from voting on his/her attendance and will vote on approval of the other board members. |

| | |
|--------------------|--|
| Subject | 8. NJSBA 2026 Annual Workshop - Administration |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve attendance of Joseph Isola, Superintendent, Bruce Preston, Assistant Superintendent Personnel, Ronald Sanasac, Assistant Superintendent/Board Secretary, Kerri Walsifer, Director of Pupil Services and Claire Engle, Project Director at the NJSBA Annual Workshop to be held from Monday, October 19, 2026 to Thursday, October 22, 2026, with allowable expenses to be reimbursed after attendance at the workshop, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines. |

Requests for reservations for Sunday, October 18, 2026 will be made based upon availability with reimbursement made by individual for that evening.

Subject **9. New Jersey School Boards Association Spring School Law Forum 2025**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Board of Education members, Senior Administration to attend the NJSBA Spring School Law Forum 2026, June 11,2026 at a rate of \$299.00 per person, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines.

Each Board Member will recuse themselves from voting on his/her attendance and will vote on approval of the other board members.

Subject **10. 2025 Garden State Coalition of Schools Annual Meeting**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Authorize the registration of Board Members and Administration to attend the Garden State Coalition of School Annual Meeting, Forsgate Country Club, Jamesburg, NJ, on Wednesday, May 20, 2026, 8:30a.m. - 12:00p.m., at \$65.00 per person, accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines. (Poll will be taken at meeting for attendance).
Each board member will recuse themselves on voting on his/her attendance.

Subject **11. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Hartnett Transit, Lakewood, Bid 8-24, Multi Contract #MC3-24, "Regular Transportation Routes" (6 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$271,180.80 (see attached summary).

File Attachments
[MC3-24 Hartnett Renewal.pdf \(416 KB\)](#)

Subject **12. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Hartnett Transit, Lakewood, Bid 10-24, Multi Contract #MC16-24, "Regular Transportation Routes" (4 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$235,071.00 (see attached summary).

File Attachments
[MC16-24 Hartnett Renewal.pdf \(397 KB\)](#)

Subject **13. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Garas Transportation, New Brunswick, Bid 8-24, Multi Contract #MC2-24, "Regular Transportation Routes" (14 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$607,417.20 (see attached summary).

File Attachments
[MC2-24 Garas Renewal.pdf \(466 KB\)](#)

Subject **14. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Garas Transportation, New Brunswick, Bid 7-24A, Multi Contract #MC11-24, "Regular Transportation Routes" (17 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$742,051.80 (see attached summary).

File Attachments

[MC11-24 Garas Renewal.pdf \(456 KB\)](#)

| | |
|--------------------|---|
| Subject | 15. Pupil Transportation Contract Renewal |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve Pupil Transportation Contract Renewal with Garas Transportation, New Brunswick, Bid 10-24, Multi Contract #MC15-24, "Regular Transportation Routes" (1 single route) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$60,703.20 (see attached summary). |

File Attachments

[MC15-24 Garas Renewal.pdf \(382 KB\)](#)

| | |
|--------------------|--|
| Subject | 16. Pupil Transportation Contract Renewal |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve Pupil Transportation Contract Renewal with Garas Transportation, New Brunswick, Bid 8-25T, Multi Contract #MC3-25, "Regular Transportation Routes" (4 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$174,646.80 (see attached summary). |

File Attachments

[MC3-25 Garas Renewal.pdf \(406 KB\)](#)

| | |
|--------------------|--|
| Subject | 17. Pupil Transportation Contract Renewal |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve Pupil Transportation Contract Renewal with D.A.G Transport, Lakewood, Bid 6-24A, Multi Contract #MC6-24, "Regular Transportation Routes" (6 tiered routes) for the |

2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$213,580.80 (see attached summary).

File Attachments
[MC6-24 DAG Renewal.pdf \(402 KB\)](#)

Subject **18. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with D.A.G Transport, Lakewood, Bid 7-24A, Multi Contract #MC9-24, "Regular Transportation Routes" (2 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$71,859.60 (see attached summary).

File Attachments
[MC9-24 DAG Renewal.pdf \(383 KB\)](#)

Subject **19. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Presidential, Lakewood, Bid 6-24A, Multi Contract #MC8-24, "Regular Transportation Routes" (45 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$1,424,586.60 (see attached summary).

File Attachments
[MC8-24 Presidential Renewal.pdf \(960 KB\)](#)

Subject **20. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Jays, Lakewood, Bid 7-24A, Multi Contract #MC12-24, "Regular Transportation Routes" (9 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$325,191.60 (see attached summary).

File Attachments

[MC12-24 Jays Renewal.pdf \(442 KB\)](#)

Subject 21. Pupil Transportation Contract Renewal

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Jays, Lakewood, Bid 10-24, Multi Contract #MC17-24, "Regular Transportation Routes" (1 single route) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$58,957.20 (see attached summary).

File Attachments

[MC17-24 Jays Renewal.pdf \(392 KB\)](#)

Subject 22. Pupil Transportation Contract Renewal

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with First Student, Neptune, Bid 6-24A, Multi Contract #MC7-24, "Regular Transportation Routes" (4 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$169,261.20 (see attached summary).

File Attachments

[MC7-25 First Student Renewal.pdf \(399 KB\)](#)

Subject 23. Pupil Transportation Contract Renewal

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with First Student, Neptune, Bid 8-25T, Multi Contract #MC1-25, "Regular Transportation Routes" (6 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$160,412.40 (see attached summary).

File Attachments
[MC1-25 First Student Renewal.pdf \(412 KB\)](#)

Subject 24. Pupil Transportation Contract Renewal

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Seman-Tov, Neptune, Bid 10-24, Multi Contract #MC18-24, "Regular Transportation Routes" (12 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$372,654.00 (see attached summary).

File Attachments
[MC18-24 Seman Tov Renewal.pdf \(443 KB\)](#)

Subject 25. Pupil Transportation Contract Renewal

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Pupil Transportation Contract Renewal with Seman-Tov, Neptune, Bid 8-25T, Multi Contract #MC5-25, "Regular Transportation Routes" (2 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$92,700.00 (see attached summary).

File Attachments

[MC5-25 Seman Tov Renewal.pdf \(397 KB\)](#)

| | |
|--------------------|--|
| Subject | 26. Amend Pupil Transportation Contract |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Amend Home to School Pupil Transportation Contract, Multi Contract MC# 11-24, Bid 7-24A with Garas Transportation, New Brunswick, for Route ME210, to include a 1:1 aide for student #9712455, retroactive to 3/13/26, for \$30 per diem, for a total additional cost of \$1,980.00. |

File Attachments
[LG Specialized Transportation Form.pdf \(108 KB\)](#)

| | |
|--------------------|---|
| Subject | 27. PEA Budget Workbook 2026-2027 |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the submission of the 2026-2027 Preschool Expansion Aid (PEA) Budget Planning Workbook in the amount of \$12,089,888. |

| | |
|--------------------|---|
| Subject | 28. Tentative Budget 2026-2027 |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the submission of the 2026-2027 tentative school budget to the Monmouth County Executive Superintendent of Schools as recommended by the Finance Committee at the March 16, 2026 Finance Committee meeting. |

Approval of Tentative Budget

The Superintendent recommends approval to adopt the Tentative Budget for FY 2026-2027:

BE IT RESOLVED that the tentative budget be approved for the 2026-2027 School Year using the 2026-2027 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

| | General Fund | Special Revenue | Debt Service | TOTAL |
|------------------------------|---------------|-----------------|--------------|---------------|
| 2026-2027 Total Expenditures | \$144,104,656 | \$ 14,101,952 | \$ 64,356 | \$158,270,964 |
| Less: Anticipated Revenues | 44,688,685 | 14,101,952 | • 0 - | 58,790,637 |
| Taxes to be Raised | \$99,415,971 | • 0 - | \$ 64,356 | 99,480,327 |

And to post said tentative budget on the district’s website in accordance with the form required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Howell Board of Education Administration Building located at 4567 Route 9, Howell, New Jersey on Wednesday, May 6, 2026 at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2026-2027 School Year.

Adjustment for HEALTH CARE COSTS

BE IT RESOLVED that the Howell Board of Education includes in the final budget the adjustment for increased costs of health benefits in the amount of \$4,365,972. The additional funds will be used to pay for the additional increases in health benefit premiums.

Capital Reserve Withdrawal – Local Share

BE IT RESOLVED that included in budget line 600, Budgeted Withdrawal from Capital Reserve – for Local Share, is the balance of the funds needed of \$6,953,775 for local share of ROD grant capital projects as listed below.

- Boilers at Ardena, LOP, Aldrich, Newbury, Ramtown, Griebing, Taunton (\$1,233,225)
- Cupola at Ardena (\$300,300)
- Cooling Towers at Adelphia, Greenville, Memorial (\$5,420,250)

The total cost of these school facility ROD grant projects is \$11,589,625 for which \$4,635,850 was determined as the final eligible cost and the \$6,953,775 was determined as the local share.

Capital Reserve Withdrawal – Other Capital Projects

BE IT RESOLVED that included in the general fund appropriations, budget line 620 is a withdrawal from Capital Reserve – Other Capital Projects in the amount of \$2,485,000 for:

- Roofing at Griebing, Newbury, Southard (\$1,915,000)
- Boiler Room Stairs at MSN (\$20,000)
- Doors at Ramtown, Transportation, Aldrich, Greenville (\$100,000)
- District-wide asphalt/paving/concrete (\$300,000)
- Bathrooms at Ardena (\$150,000)

The total cost of these projects is \$2,485,000 which represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

Maintenance Reserve Withdrawal

BE IT RESOLVED that as per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations include a \$3,580,956 withdrawal from the Maintenance Reserve Account for use on required maintenance activities for a school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5.

Travel and Related Expense Reimbursement 2026-2027

WHEREAS, the Howell Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Howell Board of Education established \$100,000 as the maximum travel amount for the current school year and has expended \$ 41,439.39 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$100,000 for the 2026-2027 school year.

Subject **29. School Year 2024-2025 Audit**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended At the recommendation of the Finance Committee, accept the 2024-2025 audit (Annual
Action Comprehensive Financial Report and Auditor's Management Report attached).

File Attachments
[ACFR.pdf \(3,407 KB\)](#)
[AMR.pdf \(263 KB\)](#)

Subject **30. Approve the purchase of the Xerox fax solution to upgrade the current fax service from Verizon to a digital solution.**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type

Approve the purchase fax service Stewart Industries, PEPPM Contract #533902-165, for a total cost of \$16,898.85.

File Attachments
[Stewart Fax Sales-Order-Package_20421797.pdf \(142 KB\)](#)

Subject **31. Pupil Transportation Contract Renewal**

Meeting Mar 18, 2026 - Regular Meeting

Category P. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action

Approve Pupil Transportation Contract Renewal with Jonah Transport, Jackson, Bid 8-24, Multi Contract #MC4-24, "Regular Transportation Routes" (2 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$88,511.40 (see attached summary).

File Attachments

[MC4-24 Jonah Renewal.pdf \(378 KB\)](#)

Subject

32. Pupil Transportation Contract Renewal

Meeting

Mar 18, 2026 - Regular Meeting

Category

P. 6000 Finances - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended Action

Approve Pupil Transportation Contract Renewal with Jonah Transport, Jackson, Bid 7-24A, Multi Contract #MC13-24, "Regular Transportation Routes" (6 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$212,932.80 (see attached summary).

File Attachments

[MC13-24 Jonah Renewal.pdf \(396 KB\)](#)

Subject

33. Pupil Transportation Contract Renewal

Meeting

Mar 18, 2026 - Regular Meeting

Category

P. 6000 Finances - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended Action

Approve Pupil Transportation Contract Renewal with Jonah Transport, Jackson, Bid 8-25T, Multi Contract #MC2-25, "Regular Transportation Routes" (4 tiered routes) for the 2026-2027 school year, with a 3% CPI increase from the 2025-2026 contract, making a total contract amount of \$151,657.20 (see attached summary).

File Attachments

[MC2-25 Jonah Renewal.pdf \(405 KB\)](#)

Subject

34. Approve Athletic Transportation Quote

Meeting

Mar 18, 2026 - Regular Meeting

Category

P. 6000 Finances - Consent Agenda

| | |
|--------------------|---|
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve Athletic Transportation Quote Q08-26T with Garas. New Brunswick, NJ, "Inter-Scholastic Winter Sports Activity Trips" for Spring 2025-2026, for a total cost of \$27,693. See attached route schedule. |

File Attachments
[Q08-26T Spring Sports Howell RESULTS.pdf \(328 KB\)](#)

Subject 35. Award Quote for Employee Assistance Program

| | |
|--------------------|---|
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Award Quote #1-26 Employee Assistance Program for the period of April 1, 2026 through March 31, 2027 to Preferred Behavioral Health Group, Lakewood, NJ, in the annual amount of \$3,200.00 with a \$120.00 per session cost on an as needed basis. |
| Goals | Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members. |

Subject 36. Submission of 2026 IDEA Amendment

| | |
|--------------------|---|
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the submission of the amended 2026 school year Individuals with Disabilities Education Act (IDEA) grant application to include carryover from the 2025 school year for a total 2026 school year allocation amount of: -Basic: \$1,913,475 -Preschool: \$177,597 |

Subject 37. Amend Award of Fire Alarm System Replacement

| | |
|----------|-----------------------------------|
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | P. 6000 Finances - Consent Agenda |

| | |
|--------------------|---|
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the amendment for replacement of Fire Alarm System Memorial School originally awarded February 4, 2026. Business name change to Pye Barker Fire & Safety. TIPS Contract # 24020302. |

Q. 7000 Property - Consent Agenda

| | |
|--------------------|---|
| Subject | 1. Disposal & Destruction of Food Service Equipment |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | Q. 7000 Property - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the disposal and destruction of non-operable and non-repairable food service equipment: Ovens (Asset Tag #140327, 140328) Electric Ranges (Asset Tag #140329, 000799) |

R. 8000 Operations - Consent Agenda

S. 9000 Community - Consent Agenda

T. New Business: Non-Consent Agenda Items

| | |
|----------------|--|
| Subject | 1. New Business: Non-Consent Agenda Items |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | T. New Business: Non-Consent Agenda Items |
| Access | Public |
| Type | Discussion |

U. New Business: Addenda to the Agenda

V. Comments from the Public

| | |
|----------------|--------------------------------|
| Subject | 1. Public Comments |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | V. Comments from the Public |
| Access | Public |
| Type | Information |

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

| | |
|----------------|---|
| Subject | 2. May be submitted via email publiccommentboemtg@howell.k12.nj.us Please visit the district website https://www.howell.k12.nj.us for instructions and details prior to the meeting date. |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | V. Comments from the Public |
| Access | Public |
| Type | Information |

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and email comments received may be read into the record, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

W. Closing Items

| | |
|--------------------|--------------------------------|
| Subject | 1. Adjournment |
| Meeting | Mar 18, 2026 - Regular Meeting |
| Category | W. Closing Items |
| Access | Public |
| Type | Action |
| Recommended Action | Motion to Adjourn |

RONALD SANASAC
Assistant Superintendent for
Business Administration/Board Secretary